## Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF ADMINISTRATIVE ASSISTANT

## SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, May 4, 2022 10:00 A.M. 408 Gressette Building

<b>Insurance Subcommittee Members:</b>	Senators Bennett	(Chair), Davis,	Gambrell,	Setzler,	and
Hutto					

- I. CALL TO ORDER
- II. BILLS AND REGULATIONS

**H. 3775** Representatives Robinson, Dillard, et al.

Cancer Screening Coverage

AGENDA

III. ADJOURN